

**AGENDA**  
**FRITCH ECONOMIC DEVELOPMENT CORPORATION REGULAR SESSION**  
**MONDAY, SEPTEMBER 9, 2024**  
**FRITCH ANNEX BUILDING**  
**3:00 PM**

All agenda items are subject to action. The EDC reserves the right to adjourn into Executive Session on any agenda item should the need arise and if applicable pursuant to authorization by Title 5, Chapter 551, of the Texas Government Code.

**1. Call to order / Welcome citizens and visitors**


**2. Pledge of Allegiance and Invocation**

**3. Open forum - Comments/Concerns from Citizens**







*Individual citizen comments are normally limited to five (5) minutes (time limits can be adjusted by the President). The purpose of this item is to allow citizens an opportunity to address the EDC regarding any topic not on the agenda. By State law, the EDC is not allowed to respond to comments and questions asked of them by an open forum speaker. Any response by a member of the EDC must be limited to referring the matter to staff, a statement of specific factual information/recitation of existing policy, or a proposal to place the subject on a future agenda for a future EDC meeting.*

**4. Approval of Prior Meeting(s) Minutes:**


4.1 Meeting Minutes:


[Economic Development Corporation - Aug 05 2024 - Minutes - Html](#)  


**5. Financial Report: Treasurer Report **

- [Sales Tax Report](#) 
- [Payment Journal](#) 
- [Bank Reconciliation and Statement](#) 
- [TexPool Statement](#) 
- [Budget Variance](#) 
- [Smoke Rings Promissory Note](#) 

**6. Old Business:**

6.1 Complete Strategic Plan and adopt for FY 2024-25 [Fritch EDC Strategic Plan 2023-24.docx](#) 

- 6.2 Deliberate and take action on promotion & publication of EDC's Broadway Facade Grant businesses. [Facade renovation grant program.docx](#) 

**7. New Business:**

**8. Committee Reports:**

- 8.1 Report from Center City Committee
- 8.2 Report from Business Retention & Expansion Committee
- 8.3 Report from Business Attraction & Recruitment Committee

**9. Board Member Announcements:**

**10. Future Agenda Items:**

New Business Workshop for the community

- 10.1 Discuss upgrading sound & electronic system and interior renovation of the City's Annex building
- 10.2 New Business Workshop to present to entrepreneurs in the community.

**11. Adjournment:**

**Persons who plan to attend this public meeting and who may require auxiliary aid or services are requested contact City Secretary at (806) 857-3143 within 48 business hours of the scheduled meeting date. Reasonable accommodations will be made to assist your needs.**

*The EDC may vote and/or act upon each of the items listed on this agenda*

This is to certify that I Natalie Watkins City Secretary, posted this agenda on the front window of City Hall on the 6<sup>th</sup> day of August 2024 at 4:11 pm-- Posted in accordance with the Texas Government Code, Chapter 551.

By: Natalie Watkins

City  
Secretary

By: Asha Bemis

Witness